

#### ASM/TMS Distinguished Lectureship in Materials and Society Nomination - Confidential

RETURN THIS FORM BY 1 September one year prior to that in which the award is to be given to:

Chair, Award Selection Committee ASM International 9639 Kinsman Road Materials Park, OH 44073-0002

Once the files are uploaded, you will see a screen confirming your submission and you will receive an email confirmation.

If you do not see this screen, your submission did not go through. Please make sure each file is below 3MB and resubmit the package. If the submission does not upload and transmit properly, please contact christine.hoover@asminternational.org.

Please be certain to furnish all relevant information: Missing data <u>cannot</u> be obtained elsewhere. The submitted material is the <u>total</u> case as it will be presented to the Awards Policy Committee. Please use additional sheets as necessary. <u>Omissions can weaken the case of your nominee</u>.

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# ASM/TMS Distinguished Lectureship in Materials and Society Nomination - Confidential

1. Nominee Information: * = Required Informat	on
*Candidate First Name:	
Candidate Middle Name/Initial:	
*Candidate Last Name:	
Suffix (Dr./Prof./Jr./Sr./PE, etc.):	
Business Title:	
Department/Division:	
Company Affiliation:	
Address 1:	
Address 2:	
*City:	
*State/Province:	
Zip Code	
*Country:	
Phone Number:	
E-Mail Address:	
2. ASM Membership Status:	
	Nominee an ASM Member?
Is the nominee an ASM Member?	
3. TMS Membership Status:	
Is the nominee an TMS Member?	
	·
4. Nature of Business: (150 words or less)	
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## ASM/TMS Distinguished Lectureship in Materials and Society Nomination - Confidential

5. Academic Background: (institution, major/minor, graduation year, degree/certificate)					
	Institution	Major/Minor	Yr of Graduation	Degree/Certificate	
Degree 1					
Degree 2					
Degree 3					
Degree 4					
Degree 5					
Degree 6					
Degree 7					
Degree 8					

6. Employment History:			
	Company Name	Position Held	Years of Service
Employment History 1			
Employment History 2			
Employment History 3			
Employment History 4			
Employment History 5			
Employment History 6			
Employment History 7			
Employment History 8			

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## ASM/TMS Distinguished Lectureship in Materials and Society Nomination - Confidential

7. Honors: Please attach listing of n	ominee's most recent and relevant	honors.	
Choose File			
File Upload: Honors may be uploaded to provide Choose File No file selected	e more information. Please be cogni	izant of document size and number of	pages provided.
8. Read carefully the qualifications f	for this award. Why does nominiee	fit the requirements?	
9. Suggested citation of not more t	han thirty (30) words.		
File Upload: Resume/Bio/CV as appropriate may provided.  Choose File No file selected	y be uploaded to provide this inform	viona lease be cognizant of docume	ent size and number of pages
RECOMMENDATION LETTERS:			
Append statements of at least three		ne candidate's endeavors.	
File Upload for Supporting Letter 1: Attachments are not to exceed 3MB			
Choose File No file selected			
File Upload for Supporting Letter 2: Attachments are not to exceed 3MB			
Choose File No file selected			
File Upload for Supporting Letter 3: Attachments are not to exceed 3MB	max per file.		
Choose File No file selected			
File Upload for Supporting Letter 4: Attachments are not to exceed 3MB			
Choose File No file selected			
File Upload for Supporting Letter 5: Attachments are not to exceed 3MB			
Choose File No file selected			
ATTACH PHOTO OF NOMINEE: Attachments are not to exceed 3MB	s max per file.		
Choose File No file selected			

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## ASM/TMS Distinguished Lectureship in Materials and Society Nomination - Confidential

10. Nominator (person submitting the nomination and contact relative to this nomination.	n): * This is the <u>lead nominator</u> who ASM will communicate with as the point of reference	
*Nominator First Name:		
Nominator Middle Name/Initial:		
*Nominator Last Name:		
Suffix (Dr./Prof./Jr./Sr./PE, etc.):		
Title:		
Department/Division:		
Company Affiliation:		
Address 1:		
Address 2:		
*City:		
*State/Province:		
Zip Code		
*Country:		
*Phone Number:		
*Nominator E-Mail Address:		
11. This nomination is submitted on behalf of:		
	ASM Member	
Nomination Submitted on behalf of:	Sav San Sinish B. V	
You will also receive an email confirmation. If you do not receive	re the expression pleas contact Christine Hoover. Page 5 o	of 5