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## ASM Canada Council John Convey Innovation Award - Confidential

**SUBMIT THIS FORM BY 30 April one year prior to that in which the award is to be given to:**

Chair, Canada Council John Convey Innovation Award  
ASM International  
9639 Kinsman Road  
Materials Park, OH 44073-0002

The ASM Canada Council John Convey Innovation Awards were established in 1997 to recognize companies for their contributions to furthering the development of the Materials Engineering Industry in Canada. The awards consider achievements and/or service directed at the Canadian or international marketplace.

Two awards are given out each year, one to a company with annual sales in excess of five million dollars and one to a company with annual sales below five million dollars.

You will also receive an email confirmation. If you do not receive the email confirmation, please contact [christine.hoover@asminternational.org](mailto:christine.hoover@asminternational.org)

SAMPLE

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### Nomination Package:

Each submission package is limited to (10 pt font). It is important to select the information with care, and present it concisely. The nomination must be written and submitted in English.

**Please be certain to furnish all relevant information: Missing data cannot be obtained elsewhere. The submitted material is the total case as it will be presented to the Awards Policy Committee. Please use additional sheets as necessary. Omissions can weaken the case of your nominee.**

**Once the files are uploaded, you will see a screen confirming your submission and you will receive an email confirmation.**

***If you do not see this screen, your submission did not go through. Please make sure each file is below 3MB and resubmit the package. If the submission does not upload and transmit properly, please contact [christine.hoover@asminternational.org](mailto:christine.hoover@asminternational.org)***

A nomination for this award may be submitted by any individual.  
ASM Membership is not mandatory.

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**1. *Nominator* (person submitting the nomination):** \* This is the **lead nominator** who ASM will communicate with as the point of reference and contact relative to this nomination.

*Nominator First Name:	<input type="text"/>
Nominator Middle Name/Initial:	<input type="text"/>
*Nominator Last Name:	<input type="text"/>
Suffix (Dr./Prof./Jr./Sr./PE, etc.):	<input type="text"/>
Title:	<input type="text"/>
Department/Division:	<input type="text"/>
Company Affiliation:	<input type="text"/>
Address 1:	<input type="text"/>
Address 2:	<input type="text"/>
*City:	<input type="text"/>
*State/Province:	<input type="text"/>
Zip Code	<input type="text"/>
*Country:	<input type="text"/>
*Phone Number:	<input type="text"/>
*Nominator E-Mail Address:	<input type="text"/>

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### 2. Title/Suggested Citation:

### 3. Abstract: (brief description of the achievement plus a brief, but explicit, statement of why it merits consideration for the ASM Engineering Materials Achievement Award).

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### 4. Contribution to Technology: (An assessment of the nominee's contribution to technology - their technology gain).

### 5. Contribution to ASM: (An assessment of the nominee's contribution to technology - their technology gain).

**File Upload:** A separate document may be uploaded to provide this information. Please be cognizant of document size and number of pages provided.

No file selected

### 6. Contribution to Society: (An assessment of the nominee's contribution to society - their "societal impact." (For example, does their technology conserve materials or energy, or does it have technological significance?))

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**7. Name of the individual, organization or ASM Chapter, Committee, or Council submitting the nomination. (Include a mailing address and telephone number; and, if the submitter is an organization or chapter, include the name of a representative that the Selection Committee can contact for more information).**

**File Upload:** A separate document may be uploaded to provide this information. Please be cognizant of document size and number of pages provided.

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**8. Two or more endorsements or references: (individuals outside the organization(s) named in #15, above, that the Selection Committee can contact for objective assessments of the nominated achievement. Including mailing addresses and telephone numbers.**

**File Upload for Supporting Letter 1:**  
Attachments are not to exceed 3MB max per file.

No file selected

**File Upload for Supporting Letter 2:**  
Attachments are not to exceed 3MB max per file.

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**File Upload for Supporting Letter 3:**  
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**File Upload for Supporting Letter 4:**  
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**File Upload for Supporting Letter 5:**  
Attachments are not to exceed 3MB max per file.

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