

ASM Historical Landmark Nomination - Confidential

SUBMIT THIS FORM BY 1 February one year prior to that in which the award is to be given to:

Chair, Historical Landmark Selection Committee
ASM International
9639 Kinsman Road
Materials Park, OH 44073-0002

Once the files are uploaded, you will see a screen confirming your submission and you will receive an email confirmation.

If you do not see this screen, your submission did not go through. Please make sure each file is below 3MB and resubmit the package. If the submission does not upload and transmit properly, please contact Christine.Hoover@asminternational.org.

Please be certain to furnish all relevant information: Missing data cannot be obtained elsewhere. The submitted material is the total case as it will be presented to the Awards Policy Committee. Please use additional sheets as necessary. Omissions can weaken the case of your nominee.

Save and Finish Later

You will also receive an email confirmation. If you do not receive the email confirmation, please contact christine.hoover@asminternational.org

SAMPLE FORM ONLY

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1. NAME OF LANDMARK AND LOCATION:

2. DATE OF CONSTRUCTION (OR OTHER SIGNIFICANT DATE):

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3. MATERIALS SIGNIFICANCE OF THIS LANDMARK OR EVENT, LOCALLY, NATIONALLY AND/OR INTERNATIONALLY.

Choose File

4. HISTORICAL/CULTURAL SIGNIFICANCE OF THE LANDMARK OR EVENT, LOCALLY, NATIONALLY, OR INTERNATIONALLY.

Choose File

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5. WHAT FEATURES OR CHARACTERISTICS SET THIS PROPOSED LANDMARK OR EVENT APART FROM OTHERS?

6. DOES THE ORIGINAL STRUCTURE SURVIVE, WHOLLY OR IN PART?

Please select one or more ...

- ☐ Yes - Wholly
- ☐ Yes - In Part
- ☐ No

7. WHO IS THE PRESENT OWNER? WHAT IS THE ATTITUDE TO PROPOSED DESIGNATION AS AN ASM HISTORICAL LANDMARK?

8. WHAT IS THE SITUATION IN REGARD TO ACCESS TO THE LANDMARK BY THE PUBLIC?

9. WHERE WOULD THE PLAQUE BE LOCATED?

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10. WHAT CONTRIBUTION DID THIS LANDMARK OR EVENT MAKE TOWARD THE DISCOVERY, DEVELOPMENT, OR GROWTH OF THE FIELD OF MATERIALS?

Choose File

11. SUGGESTED CITATION OF NOT MORE THAN THIRTY (30) WORDS:

ATTACH PHOTO OF THE LANDMARK:
Attachments are not to exceed 3MB max per file.

Choose File No file selected

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Note: Nominations can be submitted by any of the following: Chapter, Committee, Council, Affiliate Society, Awards Selection Committee, or an ASM Member. A single nomination can be submitted jointly if desired, however, only one nominating group from the list below is necessary.

12. This nomination is submitted on behalf of the:

	Chapter	Committee/Council	Affiliate Society
Nomination Submitted on behalf of:	<input type="text"/>	<input type="text"/>	<input type="text"/>

13. If Submitted by ASM Member, please provide the ASM Member's Name and Membership Number below:

	ASM Member Name:	ASM Member Number:
ASM Member 1	<input type="text"/>	<input type="text"/>

14. **Nominator** (person submitting the nomination):* This is the **lead nominator** who ASM will communicate with as the point of reference and contact relative to this nomination.

ASM MEMBER ID:	<input type="text"/>
Nominator First Name:	<input type="text"/>
Nominator Middle Name/Initial:	<input type="text"/>
Nominator Last Name:	<input type="text"/>
Suffix (Dr./Prof./Jr./Sr./PE, etc.):	<input type="text"/>
Title:	<input type="text"/>
Department/Division:	<input type="text"/>
Company Affiliation:	<input type="text"/>
Address 1:	<input type="text"/>
Address 2:	<input type="text"/>
City:	<input type="text"/>
State/Province:	<input type="text"/>
Zip Code:	<input type="text"/>
Country:	<input type="text"/>
Phone Number:	<input type="text"/>
Nominator E-Mail Address:	<input type="text"/>

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