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FELLOW NOMINATION (CONFIDENTIAL)

SUBMIT THIS FORM BY 30 NOVEMBER one year prior to that in which the award is to be given to:

Chair, Fellows Award Selection Committee
ASM International
9639 Kinsman Road
Materials Park, OH 44073-0002

Nomination Package: Since each submission package is strictly limited to 10 attached pages (does not include the form) plus five letters of support for a total of up to fifteen pages in total. Text size on attachments are to be no smaller than 10 pt. Arial font and no less than single spacing. It is important to select the information with care, and present it concisely. The nomination must be written and submitted in English.

Once the files are uploaded, you will see a screen confirming your submission and you will receive an email confirmation. If you do not see this screen, your submission did not go through. Please make sure each file is below 3MB and resubmit the package. If the submission does not upload and transmit properly, please contact christine.hoover@asminternational.org.

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Please be certain to furnish all relevant information: Missing data cannot be obtained elsewhere. The submitted material is the total case as it will be presented to the Awards Policy Committee. Omissions can weaken the case of your nominee.

Nominees need to have five years of continuous membership in ASM International as an individual or as the voting representative of a Chapter Sustaining membership at the time of nomination.

All nominators must also be members in good standing and current at the time of nomination submission. Please check your membership status and that of all submitting the nomination in advance.

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[Back to ASM Web Site - Fellow Page](#)**FELLOW NOMINATION (CONFIDENTIAL)****1. Nominee Information: * = Required Information**Candidate First Name: Candidate Middle Name/Initial: Candidate Last Name: Suffix (Dr./Prof./Jr./Sr./PE, etc.): Business Title: Department/Division: Company Affiliation: Address 1: Address 2: City: State/Province: Zip Code Country: Phone Number: E-Mail Address: **2. Please provide the following information about the nominee:**Member Number Years ASM Member **3. Chapter:**Chapter: **4. Nature of Business: (50 words or less)**

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5. Academic Background: (institution, major/minor, graduation year, degree/certificate)

	Institution	Major/Minor	Yr of Graduation	Degree/Certificate
Degree 1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 2	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 3	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 4	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 5	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 6	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 7	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree 8	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

6. Employment History:

	Company Name	Position Held	Years of Service
Employment History 1	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 2	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 3	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 4	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 5	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 6	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 7	<input type="text"/>	<input type="text"/>	<input type="text"/>
Employment History 8	<input type="text"/>	<input type="text"/>	<input type="text"/>

7. Suggested Citation:

A suggested citation of no more than 30 words as to why the nominee should be selected as a Fellow of ASM. Suggested citation should clearly define the achievement for which the nominee is to be recognized. This statement will form the basis for the official citation should the nominee be selected.

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Provide an outline of the nominee's contributions to the field of materials. These contributions should be in the area(s) of:

1. Research
2. Process and Product Development
3. Manufacturing and production
4. Management & Administration
5. Technology Dissemination
6. Technical Marketing/Sales
7. Education/Teaching
8. Technical Industrial Advancements, e.g.,
 - Cost reduction/efficiency
 - Quality improvement
 - New Process and Product Commercialization
 - Environmental compliance
 - Other

This outline should clearly state when and where the work was performed and the impact on the field. Care should be taken in this section to indicate technical significance of the achievements. How much is the development utilized by others within and outside the nominee's organization? If a product, is it in production? If a process, is it utilized? Are there figures for improvements in efficiency, cost savings or new sales? If a new experimental technique, what evidence can be offered for its use by others? If a scientific discovery, what is the impact, how often is it referred to?

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9. SUSTAINED PROFESSIONAL GROWTH:

Provide evidence that the nominee has sustained a high level of professional achievement, contributions, and performance over a number of years in contrast to having a single noteworthy contribution.

(The same comments as above apply here. It is necessary to give evidence that someone unfamiliar with the nominee will understand).

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10. ASM INTERNATIONAL CONTRIBUTIONS

Emphasis should be on service to ASM International at both the local chapter and society levels. Document the nominee's contributions to ASM, its Chapter and including offices held, affiliate society and committee activities, and ASM publication editing or authorship activities. Service to other organizations, while laudatory, is not the primary consideration in this category. Other service/involvement activities are more relevant to sections A and B. The award of Fellow is in recognition of an individual's technical accomplishment; however, contributions to ASM are taken into high consideration in the review of nominees.

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11. ASM Chapter Service: (offices, committees, etc.; provide dates of service). Thoroughly document the candidate's Chapter service.

	Office or Committee	Years of Service	Rating
Office/Committee 1	<input type="text"/>	<input type="text"/>	<input type="text"/>
Office/Committee 2	<input type="text"/>	<input type="text"/>	<input type="text"/>
Office/Committee 3	<input type="text"/>	<input type="text"/>	<input type="text"/>
Office/Committee 4	<input type="text"/>	<input type="text"/>	<input type="text"/>
Office/Committee 5	<input type="text"/>	<input type="text"/>	<input type="text"/>
Office/Committee 6	<input type="text"/>	<input type="text"/>	<input type="text"/>
Office/Committee 7	<input type="text"/>	<input type="text"/>	<input type="text"/>
Office/Committee 8	<input type="text"/>	<input type="text"/>	<input type="text"/>
Office/Committee 9	<input type="text"/>	<input type="text"/>	<input type="text"/>
Office/Committee 10	<input type="text"/>	<input type="text"/>	<input type="text"/>

12. ASM Society Service: (offices, committees, conference organization, author activities, etc.; Provide dates of service). Thoroughly document the candidate's service to ASM.

	Office/Community/Other ASM Activity	Years of Service	Contributions/Comments
ASM Society Service 1:	<input type="text"/>	<input type="text"/>	<input type="text"/>
ASM Society Service 2:	<input type="text"/>	<input type="text"/>	<input type="text"/>
ASM Society Service 3:	<input type="text"/>	<input type="text"/>	<input type="text"/>
ASM Society Service 4:	<input type="text"/>	<input type="text"/>	<input type="text"/>
ASM Society Service 5:	<input type="text"/>	<input type="text"/>	<input type="text"/>
ASM Society Service 6:	<input type="text"/>	<input type="text"/>	<input type="text"/>
ASM Society Service 7:	<input type="text"/>	<input type="text"/>	<input type="text"/>
ASM Society Service 8:	<input type="text"/>	<input type="text"/>	<input type="text"/>
ASM Society Service 9:	<input type="text"/>	<input type="text"/>	<input type="text"/>
ASM Society Service 10:	<input type="text"/>	<input type="text"/>	<input type="text"/>

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(Provide evidence of the nominee's contribution to the development of people in research, production, management, education, and marketing in the materials field. For non-academic nominees, provide evidence of leadership in guiding and developing the careers of others in the materials field.)

What evidence can be offered that the nominee has made a positive difference in the careers of others? Have they been involved in outreach programs? Have they taken part in efforts to interest women or minorities in careers in materials technology? What testimonials can be offered by those affected that the nominee has provided mentoring?

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14. PROFESSIONAL RECOGNITION - Please provide documentation on the following:

Awards (explanation of non-ASM awards—describe significance) - Where internal awards are listed, some explanation of the nature of the award should be given. How frequently is this award given? How many awards of this type are given annually? What are the requirements for receipt? There are many prestigious awards given within private organizations, but there are also many routine “time in service” awards given. The nomination committee needs evidence to differentiate.

Publications/Papers (List: external refereed, external non-refereed & internal publications—List title, authors) **DO NOT ATTACH COPIES OF PAPERS** - a listing is sufficient! Total nomination package is not to exceed 10 pages plus five letters of support.

When publications or papers are listed it would be helpful to indicate those that are especially significant. Is one considered the classic in the field? Did one receive a “best paper” award? Please take care to differentiate between external refereed, external unrefereed, internal refereed and internal unrefereed papers. If titles of internal papers (reports) cannot be given due to intellectual property considerations, can you give the number and length of the reports and describe the significance of the material covered?

Provide information regarding significance of the patent or invention: Is it practiced, how widely is it used, is it licensed to others? Is the nominee the lead contributor?

Patents/Inventions For patents and inventions, what information can you give as to significance? As in 9A, how widely is the invention used? Is the patent licensed to others? Is it practiced? Many organizations routinely file patents as a form of “reward” for members with no regard to whether the invention has practical utility.

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Letters of recommendation are highly recommended and should be included but are limited to five.

File Upload for Supporting Letter 1:

PDF or Word documents only, not to exceed 5 pages and 3MB max per file.

No file selected

File Upload for Supporting Letter 2:

PDF or Word documents only, not to exceed 5 pages and 3MB max per file.

No file selected

File Upload for Supporting Letter 3:

PDF or Word documents only, not to exceed 5 pages and 3MB max per file.

No file selected

File Upload for Supporting Letter 4:

PDF or Word documents only, not to exceed 5 pages and 3MB max per file.

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File Upload for Supporting Letter 5:

PDF or Word documents only, not to exceed 5 pages and 3MB max per file.

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Note: Nominations can be submitted by any of the following:

1. Chapters through their Executive Committee
2. Affiliate Societies
3. Committees/Councils
4. Award Selection Committee
5. Awards Policy Committee
6. ASM Fellow (*membership status must be current at the time of submitting a nomination*)
7. Any Five members of the Society (*membership status must be current when submitting a nomination for all five members*)!

16. This nomination is submitted on behalf of the:

- ☐ Chapter through Executive Committee
☐ Committee/Council
☐ Affiliate Society
☐ Awards Policy Committee
☐ Awards Selection Committee
☐ ASM Fellow
☐ Five ASM Members (in good standing)

17. If submitting on behalf of a Chapter, Committee/Council or Affiliate Society, please identify which organization (select one).

	Chapter	Committee/Council	Affiliate Society
Nomination Submitted on behalf of:	<input type="text"/>	<input type="text"/>	<input type="text"/>

18. If submission is by an ASM Fellow OR Five ASM Members, please provide each ASM Member's Name and Membership Number below:

	ASM Member Name:	ASM Member Number:
ASM Member 1	<input type="text"/>	<input type="text"/>
ASM Member 2	<input type="text"/>	<input type="text"/>
ASM Member 3	<input type="text"/>	<input type="text"/>
ASM Member 4	<input type="text"/>	<input type="text"/>
ASM Member 5	<input type="text"/>	<input type="text"/>

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19. **Nominator** (person submitting the nomination):* This is the **lead nominator** who ASM will communicate with as the point of reference and contact relative to this nomination.

ASM MEMBER ID:**Nominator First Name:****Nominator Middle Name/Initial:****Nominator Last Name:****Suffix (Dr./Prof./Jr./Sr./PE, etc.):****Title:****Department/Division:****Company Affiliation:****Address 1:****Address 2:****City:****State/Province:****Zip Code****Country:****Phone Number:****Nominator E-Mail Address:**

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