



REGISTRATION FORM

Early Bird Registration Deadline:
September 4, 2023

Exhibition: October 16–19, 2023
Conference: IMAT Conference and Exhibition
October 16–19, 2023
Huntington Place
Detroit, Michigan

FAX OR MAIL THIS FORM WITH PAYMENT TO:

Registration Control Systems
Attention: IMAT 2023
1833 Portola Road, Ste. B
Ventura, CA 93003

Fax: 805.654.1676
(with credit card information)
Phone: 805.677.4288
Email: imat2023@rcsreg.com

Please print or type

Mr. Ms. Mrs. Mx. Dr. Prof. _____ ASM ID# (required for discount) _____

Last Name _____ First Name _____ Middle Initial _____

Job Title _____

Company _____

Street Address or P.O. Box _____

Dept./M.S. _____

City _____ State/Province _____ Zip _____

Country _____

Phone _____ Fax _____

Email _____

Is the above address a Business Address or a Home Address ?

If you have a disability that requires special assistance, check here and we will contact you.
Person to contact in case of emergency _____ Phone _____

Which category below best describes the type of organization in which you are employed?

- Industrial**
- | | | |
|---|---|---|
| <input type="checkbox"/> X01 Aerospace | <input type="checkbox"/> X10 Heat Treating - Commercial | <input type="checkbox"/> X16 Consulting |
| <input type="checkbox"/> X02 Automotive | <input type="checkbox"/> X11 Heat Treating - Captive (in-house) | <input type="checkbox"/> X17 Commercial Testing |
| <input type="checkbox"/> X03 Off-highway | <input type="checkbox"/> X12 Heat Treating - Commercial & Captive | <input type="checkbox"/> X18 Contract R & D |
| <input type="checkbox"/> X04 Fabricated Metal Products | <input type="checkbox"/> X13 Thermal Spray - Commercial | <input type="checkbox"/> X19 Education |
| <input type="checkbox"/> X05 Machinery (except electrical) | <input type="checkbox"/> X14 Thermal Spray - Captive (in-house) | <input type="checkbox"/> X20 Government |
| <input type="checkbox"/> X06 Electrical/Electronic Industry | <input type="checkbox"/> X15 Thermal Spray - Commercial & Captive | <input type="checkbox"/> X21 Book Dealer |
| <input type="checkbox"/> X07 Chemical/Process Industry | | <input type="checkbox"/> X22 Subscription Agent |
| <input type="checkbox"/> X08 Primary Metals Production | | |
| <input type="checkbox"/> X09 Energy and Utilities | | |

Please check a single selection in each column that **Best Describes** you and your work.

Job Classification

- Y01 CEO/President/Gen'l Management
- Y02 Mgr./Supervisor of Division or Group
- Y03 Program/Project Manager
- Y04 Engineer/Scientist
- Y05 Technician/Operator
- Y06 Professor/Instructor
- Y07 Student
- Y08 Librarian

Principal Function - What You Do or What is Done in Your Section or Division of the Organization

- Y09 R & D
- Y10 Manufacturing/Process Engineering
- Y11 Materials Testing
- Y12 Quality Assurance/Quality Control
- Y13 Selection of Materials
- Y14 Marketing/Sales
- Y15 Purchasing
- Y16 Training

Cancellation Policy: All ASM event registration fees are refundable, less a \$50 administrative fee up to 30 days prior to the start of the program. Cancellations received after **September 16, 2023** are non-refundable. All refund requests must be made in writing and sent via email, mail or fax to:

ASM International • Member Service Center • 9639 Kinsman Road • Materials Park, Ohio 44073
800.336.5152 (Toll free in the U.S. and Canada) • Fax: 440.338.4634 • Email: memberservicecenter@asminternational.org

Registration fees may be transferred from one registrant to another. All registration refunds will be processed at the conclusion of the event.

Early Bird Registration Deadline: **September 4, 2023. After September 5, 2023, pricing will increase.**

REGISTRATION	Early Bird (Through Sept. 4)	Advance (Sept. 5 - Oct. 1)	Late Fees (After Oct. 2)
Full Conference – Member	<input type="checkbox"/> \$750	<input type="checkbox"/> \$875	<input type="checkbox"/> \$925
Full Conference – Non Member	<input type="checkbox"/> \$875	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1045
Speaker – Member	<input type="checkbox"/> \$650	<input type="checkbox"/> \$775	<input type="checkbox"/> \$825
Speaker – Non Member	<input type="checkbox"/> \$775	<input type="checkbox"/> \$895	<input type="checkbox"/> \$945
Student	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25	<input type="checkbox"/> \$75
Expo Only	<input type="checkbox"/> \$50	<input type="checkbox"/> \$75	<input type="checkbox"/> \$75
Exhibitor Full Conference	<input type="checkbox"/> \$650	<input type="checkbox"/> \$650	<input type="checkbox"/> \$700
Government/Military – Member	<input type="checkbox"/> \$675	<input type="checkbox"/> \$775	<input type="checkbox"/> \$825
Government/Military – Non Member	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895	<input type="checkbox"/> \$945
Special Events / Additional Purchases			
Women in Engineering Breakfast	<input type="checkbox"/> \$40	<input type="checkbox"/> \$40	<input type="checkbox"/> \$40
Women in Engineering Breakfast – Student	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25
Networking Event at the Waterview Loft	<input type="checkbox"/> \$80	<input type="checkbox"/> \$90	<input type="checkbox"/> \$100
ASM Leadership Luncheon	<input type="checkbox"/> \$60	<input type="checkbox"/> \$60	<input type="checkbox"/> \$60
ASM Annual Awards Banquet	<input type="checkbox"/> \$150	<input type="checkbox"/> \$150	<input type="checkbox"/> \$150
ASM Membership			
ASM 1 - Year Membership Renewal	<input type="checkbox"/> \$125		
ASM 1 - Year NEW Membership	<input type="checkbox"/> \$135		
ASM/HTS Add-on Affiliate Membership	<input type="checkbox"/> \$25		
FAS Add-on Affiliate Membership	<input type="checkbox"/> \$25		
SMST Add-on Affiliate Membership	<input type="checkbox"/> \$50		
EDFAS Add-on Affiliate Membership	<input type="checkbox"/> \$25		
TSS Add-on Affiliate Membership	<input type="checkbox"/> \$30		
IMS Add-on Affiliate Membership	<input type="checkbox"/> \$25		

METHOD OF PAYMENT (all payments must be in U.S. Dollars) - Registrations will not be processed without full payment.

Check enclosed (payable to: ASM International)

Check # _____

MasterCard VISA American Express Discover

Credit Card Number _____

Expiration Date _____ Card Verification Code _____

Billing Address _____ Billing Zip Code _____

Signature _____

ASM reserves the right to amend this program as necessary.

Grand Total: \$ _____

¹ To qualify for the student rate, you must attach a copy of your student ID. Registrations received without appropriate verifications will be charged the Full Conference fee.

² Registration includes access to IMAT and Heat Treat technical programming and exhibit halls, (2) lunch vouchers, (2) drink tickets to the Welcome Reception with the exhibitors. Ticket to the Wed. off-site networking event NOT included; ticket sold separately.